

The Manager,  
THE AVADH SCHOOL VIPUL KHAND GOMTI NAGAR LUCKNOW  
THE AVADH SCHOOL, VIPUL KHAND, S-6 GOMTI NAGAR  
UTTAR PRADESH, LUCKNOW, 226010  
(M: 0522-8400120002)

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level.**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

|                                                                           |                                  |
|---------------------------------------------------------------------------|----------------------------------|
| Affiliation No used as User ID for both OASIS and LOC/Registration System | 2130509                          |
| School No                                                                 | 70921                            |
| Affiliated for                                                            | Extension of General Affiliation |
| Category                                                                  | Extension of Affiliation         |
| Period of affiliation                                                     | 01.04.2022 to 31.03.2027/        |

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

DEPUTY SECRETARY/JOINT SECRETARY (AFF.)

**ENROLMENT TABLE**

| SN | Location of School | Campus area | Affiliation Allowed | Optimum No. of Sections |
|----|--------------------|-------------|---------------------|-------------------------|
|----|--------------------|-------------|---------------------|-------------------------|

*Pinder Singh*  
PRINCIPAL  
THE AVADH SCHOOL  
5-6, Vipul Khand, Gomti Nagar  
Lucknow-226010



|                                                                                                                                                                                    |                                                                                                        |           |                                                                                                                                                                                                                                  | (From classes I/VI to X/XII) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| A                                                                                                                                                                                  | Areas/Cities mentioned in clause 3.6                                                                   | 1600 sqm  | Up to Class-X only                                                                                                                                                                                                               | 10                           |
| B                                                                                                                                                                                  | Areas/Cities mentioned in clause 3.6                                                                   | 2400 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 24                           |
| C                                                                                                                                                                                  | Areas/Cities mentioned in clause 3.6                                                                   | 3200 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 28                           |
| D                                                                                                                                                                                  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 2000 sqm  | Up to Class-X only                                                                                                                                                                                                               | 10                           |
| E                                                                                                                                                                                  | Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7                                         | 3000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 24                           |
| F                                                                                                                                                                                  | Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4 | 4000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 28                           |
| G                                                                                                                                                                                  | Pan India (Clause 3.3)                                                                                 | 6000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 38                           |
| H                                                                                                                                                                                  | Pan India (Clause 3.2)                                                                                 | 8000 sqm  | Up to Class-XII                                                                                                                                                                                                                  | 48                           |
| I                                                                                                                                                                                  | Pan India (Clause 3.2)                                                                                 | >8000 sqm | <b>Up to Class-XII</b><br><br>The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land. |                              |
| • The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school. |                                                                                                        |           |                                                                                                                                                                                                                                  |                              |
| • The number of sections and students shall be restricted as per the actual facilities in the school.                                                                              |                                                                                                        |           |                                                                                                                                                                                                                                  |                              |
| • For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet                                                                       |                                                                                                        |           |                                                                                                                                                                                                                                  |                              |

**Important Notes :** 1. The school is required to upload Mandatory Public disclosure link as per Appendix IX. 2. The school must have valid Recognition certificate and renew the same on expiry. School is required to appoint special educator & wellness teacher as per affiliation bye laws.

Print

*Rinku Singh*  
 PRINCIPAL  
 THE AVADH SCHOOL  
 5-6, Vipul Khand, Gomti Nagar  
 Lucknow-226010

